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THOUGHT-PROVOKING DISCUSSION

Shifting debate from Facebook back to the dinner table

Culture

By Jo Fahy

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When controversial issues strike a nerve, people often take to Facebook to write a post and wait for others to respond. It's one of many ways to air opinions online, so how do public debates, set up for in-person discussion, still fit into the picture?

Hands go up across the room as people in the audience wait to put their

question to the four neuroscience experts sitting at the front. Seated in a stylish function room above a restaurant in Zurich's old Niederdorf area, they're keen to get involved in the Zurich Salon, an event that aims to revive the spirit of well-informed discussions on pressing issues of the day. "Public debate now is very inward-looking and very narrow, what we're trying to do is



together who can challenge each other's opinions

open that up and find new ways of engaging in discussion," Paul Seaman, president of the Zurich Salon, told swissinfo.ch He's helped organise this evening's speakers, who each gave a seven-minute talk on 'the

audience. "I think about 130 people turning up on a Thursday night to discuss neuroscience, and our inability to hold people back from discussing that topic with the experts, shows that

limits and potential of neuroscience' and then answered numerous questions from the

The Zurich Salon culture they're trying to emulate started in the 1850s, as German academics took refuge in the city, leaving behind the 1848 failed revolution in Germany. Francois Wille was a journalist who had left Germany a few years later to return to Switzerland, as political pressure mounted in the country that he had made his home.

He and his wife, Eliza Sloman Wille, ran two of the salons that famous

there is a real demand for this that's not being fulfilled elsewhere," he adds.

figures such as the composer, Richard Wagner, and the writer, Gottfried Keller, attended in Zurich. The idea even then, was to gather together people with a similar interest in the art of



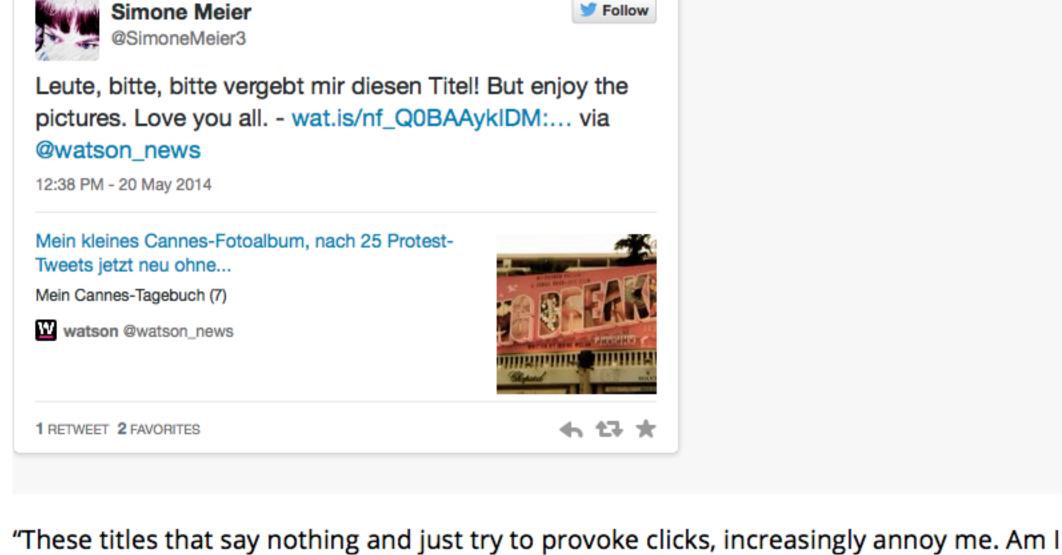
Nowadays, arguments between friends of friends, or even complete strangers, pan out

Connected and online

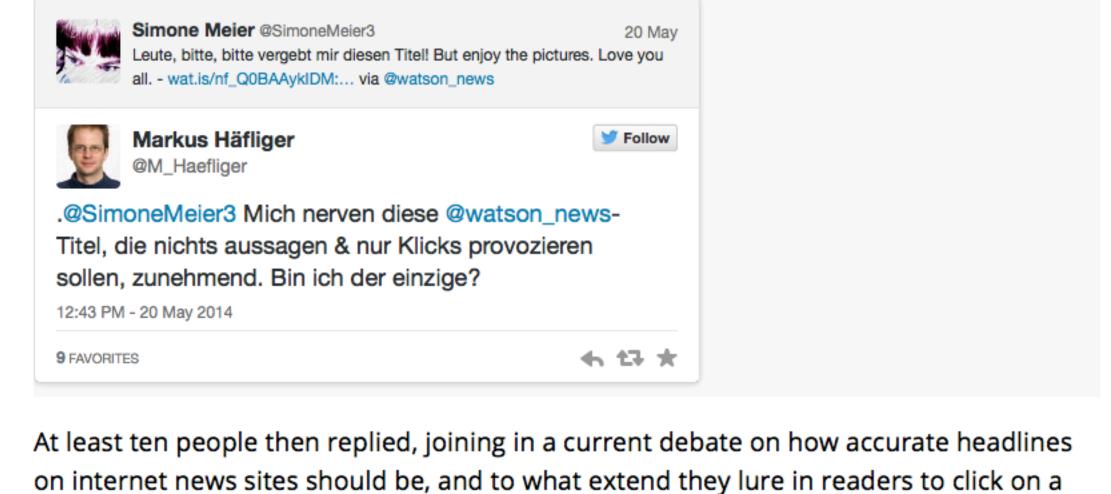
thought-provoking discussion.

on a daily basis on the pages of social media sites, web forums or the comments sections of newspaper websites. Others weigh in, sometimes linking to sources of information to back up their reasoning. Take this chain of tweets, that started with someone posting a link to a photo album

from the Cannes film festival, but with what they judged to be an annoying headline: "People, please, please, excuse the title...".



the only one?" another twitter user writes in response.



link at any cost. "We have more public debate today than we have ever had before," Paul Hayes, director

of Debate at the George Washington University in the US capital, Washington DC, told

"The arguments that used to happen over the dinner table are now happening on Facebook and on other online platforms between people all over the world," he adds.

Learning how to debate

Switzerland does not have a national network of debate associations. But the Stiftung

something additional and not in direct competition with debates that take place in

Hayes sees the active flow of opinions that are happening over the internet as

Dialog started the project Jugend debattiert in 2005 aimed at young people. Debates are arranged between students in the first two secondary levels from different schools and

public, or at least, in person.

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member.

issue that is at stake."

deeply about the issue."

cantons across Switzerland. Regional heats then lead to a national final. For many teenagers these debates are their first real opportunities to formulate arguments on contemporary issues or current affairs and publically discuss them in a structured debate setting.

The international English Speaking Union (ESU) runs a large, global network of debates and competitions for young people in 50 countries – however Switzerland is not a

The project sees around 400 teachers trained every year to coach their students.

Between 2006-2011 over 25,000 young people learnt how to debate.

hall, or in Zurich's case, to the newly-revived Salon?

Sources: Jugend debattiert, Tages-Anzeiger, ESU

But what makes someone turn off their computer and head down to their local village

"Traditionally, this is driven by interest in [well known] participants or in the particular

Hayes comments that it takes something more than a general interest in debating to make someone embrace the "transaction costs" of getting up, and going out to join in.

shake people out of their cosy complacency". "We're not here to decide yay or nay, that's not what salons are about. It's to really

debate issues in depth, so that you come away thinking: 'Ah! I now need to think more

At the Zurich Salon, Paul Seaman told swissinfo.ch that the point of the events was "to

Hiding behind a username The approach of participants to a debate can be one of the major problems with those

that take place by means of web platforms, as Hayes explains.

"In many cases they're not exactly models for civil dialogue. It's really easy for these types of debates to turn into insults and slurs, as people can't see each other, they can't

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soften their words with a smile...there's a big difference in the interpersonal relationships."

He adds that there are however always merits to people "articulating their viewpoints". Using the presidential debates in the US as an example of how these competitive discussions pan out differently on TV screens he said, "it's very rare to win a presidential debate on TV, but most people believe you can lose one. That's why you see a very

Passive viewers who have tuned in to watch the drama unfold may then immediately carry on the debate online, sending tweets about what they have seen and heard, or

conservative debating style during these events which are broadcast on TV."

posting on Facebook. "People do get excited about arguments and ideas and that's what draws them to

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